GREENVILLE CO. S. C.

VOL 907 MGL 484

STATE OF SOUTH CAROLINA COUNTY OF SEEDVILLE

- 35 23 - 2 or, PH 17 |

OLLIE FIRMSWORTH R. H. C. KNOW ALL MEN BY THESE PRESENTS, That

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: JACKSON GROVE PD W! MISS, RUTH GILREATH purposes of tensmitting electric power and telephone service **O**? to duelling and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	1.1
IN WITNESS WHEREOF, the said grantor (*) do_	
seal(s) this 1912 day of October	, 1970
Witness #/ Right	1. Withours, M. D. (SEAL)
The state of the s	(SEAL)
The Constitution of the Co	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me KENNETH	BIZIGHT and made
oath that saw the within named _	PK, W.D, EVINT sign
seal; and as H15 act and deed deliver the within	written instrument, and that
witnessed the execution thereof	
Sworn to before me this 5 day of (SEAL)	herall Jan
Notary Public My Commission Expires	, A. D. 1971 and recorded in Book 907
Filed 29th day of January Page 484 Fee, \$ Paid at 2:24 P. M. #	17671
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	County, S. C